

# Have Your Voice Heard on Capitol Hill!

NTMA/PMA Second Annual  
**Legislative Conference**

April 20-21, 2010

Westin Washington, D.C.

City Center

ONE PLACE.

ONE AGENDA.

ONE VOICE.

For additional information, please visit  
[www.metalworkingadvocate.org](http://www.metalworkingadvocate.org)

or call PMA at **216-901-8800**, or

NTMA at **301-248-6200**



## Invitation from Association Chairs



**Russ Reschke**  
NTMA 2010 Chairman  
of the Board



**Gretchen Zierick**  
PMA 2010 Chair  
of the Board

With so many critical issues facing small and medium-sized manufacturers, including health care, card check, cap and trade and the estate tax, it is now more important than ever that our elected officials hear from us! The 2010 Legislative Conference, April 20-21, in Washington, D.C., is an excellent opportunity to take our industry's message to Capitol Hill.

Nearly 100 NTMA and PMA members convened in Washington, D.C., for last year's first-ever One Voice Legislative Conference, where we spread our message to 100 congressional offices. We want to build on that momentum and have an even more successful event this year.



*Please join us—the more people who attend, the stronger our message is. **We need to see you there!***

## The Conference

NTMA and PMA have assembled a program of dynamic speakers who will offer insight into the political landscape and key legislative issues.

### Keynote Speaker Susan Molinari

A member of Congress from New York from 1990-1997, Susan Molinari became the highest-ranking woman in



Congress when her colleagues elected her to the eight-person Republican Majority Leadership after the GOP regained the House majority in 1994. As a member of the House Budget Committee, she was at the forefront of producing Congress's first balanced budget in 29 years. After leaving Congress, Ms. Molinari

co-anchored "CBS News Saturday Morning." She is a Senior Principal in the government relations, advocacy and strategy section of Bracewell & Giuliani LLP in Washington, D.C., and a political pundit who often appears on television news shows.

Ms. Molinari will offer her perspective on the current political landscape and the upcoming mid-term elections.



### Manufacturing Policy

A representative from the Obama Administration will discuss their manufacturing agenda.

### Labor Law

A speaker from the Coalition for a Democratic Workplace, a leading group that has been fighting against card check, will educate participants about the status of the Employee Free Choice Act and other pending labor law legislation.

### Job Training

A speaker will highlight one of the successful, creative job-training solutions taking place across the country.



## Issue Briefing

John Guzik and Omar Nashashibi of The Franklin Partnership (the One Voice lobbying firm) will provide a detailed overview of key legislation being debated in Congress, including health care, taxes, trade, climate change, and other issues that affect small and medium-sized manufacturers. This session will prepare participants for the following day on Capitol Hill.

## Reception

Following the afternoon session, network with metalworking industry peers and Michigan Congressman Mike Rogers at the One Voice reception.

## On the Hill

This is where you can make a difference! Guided by team leaders and armed with a packet of information, you will meet with members of Congress and/or their staffs to urge them to support policies that strengthen manufacturing in America.

You will be provided with:

- detailed schedules;
- background information on the members of Congress you will be visiting; and
- packets with position papers to distribute to the congressional offices you visit.

## Schedule of Events

### Monday, April 19

- 1:00 p.m. – 4:30 p.m. – Registration
- 5:30 p.m. – 6:30 p.m. – Optional reception for early arrivals (cash bar)

### Tuesday, April 20

- 8:00 a.m. – 5:00 p.m. – Registration
- 11:30 a.m. – 12:30 p.m. – Opening remarks and lunch
- 12:45 p.m. – 1:30 p.m. – Susan Molinari (keynote speaker)
- 1:45 p.m. – 4:00 p.m. – Presentations on manufacturing policies, job training, and card check and other labor law issues
- 4:00 p.m. – 5:00 p.m. – Issue briefing from The Franklin Partnership
- 5:30 p.m. – 6:30 p.m. – One Voice reception
- 6:30 p.m. – Social event for NTMA and PMA Next Generation Leaders

### Wednesday, April 21

- 8:00 a.m. – 10:00 a.m. – Breakfast on Capitol Hill, review of issues and presentation by a member of Congress
- 10:00 a.m. – 4:00 p.m. – Lobby on Capitol Hill

## Conference Location/ Hotel Accommodations

### The Westin Washington, D.C. City Center

1400 M Street NW  
Washington, D.C.  
Phone: 202-429-1700  
Rate: \$279 per night (plus tax)

A block of rooms will be held until March 29, 2010. Be sure to mention the NTMA/PMA Legislative Conference to receive the group rate. Rooms after the cutoff date are subject to rate and space availability.



NTMA/PMA Second Annual  
**Legislative Conference Registration Form**  
 April 20-21, 2010 | Westin Washington, D.C. City Center  
 (Please copy this form for each additional registration.)

**ATTENDEE INFORMATION** (Please print clearly)

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Nickname (for name badge) \_\_\_\_\_ Title \_\_\_\_\_  
 Spouse/Accompanying Person Name \_\_\_\_\_ Nickname \_\_\_\_\_  
 Company \_\_\_\_\_  
 Company Address 1 \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_  
 Company Address 2 \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Spouse E-Mail \_\_\_\_\_  
 Number of Employees at Your Company \_\_\_\_\_

**REGISTRATION FEES**

**NTMA/PMA Member**

- First Company Attendee ..... **\$295** ..... \$ \_\_\_\_\_
- Additional Company Attendee..... **\$245** ..... \$ \_\_\_\_\_

*Discounted fee applies only if another company attendee has registered at full fee*

- NTMA/PMA Nonmember Attendee ..... **\$445** ..... \$ \_\_\_\_\_

Attendee will participate in:

- |                                   |                              |                             |                                 |  |
|-----------------------------------|------------------------------|-----------------------------|---------------------------------|--|
| April 19—Early Arrivals Reception | <input type="checkbox"/> Yes | <input type="checkbox"/> No |                                 |  |
| April 20—Conference               | <input type="checkbox"/> Yes | <input type="checkbox"/> No | April 20—Next Gen Evening Event |  |
| April 21—Lobby Day                | <input type="checkbox"/> Yes | <input type="checkbox"/> No | (Next Gen Leaders Only)         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

- Spouse/Accompanying Person (NTMA/PMA Member)..... **\$155** ..... \$ \_\_\_\_\_
- Spouse/Accompanying Person (Nonmember)..... **\$195** ..... \$ \_\_\_\_\_

Spouse/Accompanying Person will participate in:

- |                                   |                              |   |
|-----------------------------------|------------------------------|---|
| April 19—Early Arrivals Reception | <input type="checkbox"/> Yes | <input type="checkbox"/> No   |
| April 20—Conference               | <input type="checkbox"/> Yes | <input type="checkbox"/> No   |
| April 21—Lobby Day                | <input type="checkbox"/> Yes | <input type="checkbox"/> No <i>(prefer to have the day free to tour Washington)</i> |

**REGISTRATION FEES TOTAL \$** \_\_\_\_\_

**MEETING CANCELLATION POLICY**

There will be no penalty for meeting cancellations received on or before April 13, 2010. Meeting cancellations must be received **in writing** either by **mail, e-mail** or **fax** to PMA Headquarters. Meeting and optional activity cancellations after April 13, 2010, are subject to full registration fees. Substitutions are welcome at any time.

**PLEASE MAIL OR FAX REGISTRATION WITH PAYMENT TO:**

Precision Metalforming Association  
 6363 Oak Tree Blvd.  
 Independence, OH 44131-2500 USA  
 Phone: 216-901-8800 • Fax: 216-901-9190  
 or register online at [www.metalworkingadvocate.org](http://www.metalworkingadvocate.org)

Check Enclosed Check # \_\_\_\_\_  
 Credit Card:  VISA  American Express  MasterCard  
 Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Signature \_\_\_\_\_

Office Use Only  
 P# \_\_\_\_\_  
 Inv.# \_\_\_\_\_  
 Inv.# \_\_\_\_\_  
 Date: \_\_\_\_\_